

JP CLASS of 2017 -- 7th Grade
(please print this sheet for future reference)

WELCOME TO JACKSON PREP! As your 7th grade coordinators, we hope to keep you informed and encourage parental and student participation. PLEASE feel free to contact any of the coordinators with your questions/comments.

DATES TO REMEMBER

- Thursday, Aug. 11:** **9:00 a.m. -- Orientation (Auditorium)**
9:45 a.m. -- Book Distribution/Purchase Supplies-
***CHECKS ONLY* -- MPR**
- Friday, Aug. 12:** **First Day of School – Dismissal at 12:30 p.m.**
12:30 p.m. – 2:30 p.m. – Class Party – River Hills Club
(parent consent form required)
- Tuesday, Aug. 16:** **6:00 p.m. – 7th Grade Parent Dinner –**
Dining Commons
- Thursday, Aug. 18:** **7:00 p.m. – 7:30 p.m. – Back to School Night --**
Auditorium
7:30 p.m. – 9:00 p.m. – Classroom Visits
- Tuesday, Aug. 23:** **6:30 p.m. – Meet the Patriots – Gym**
- Friday, Aug. 26:** **6:00 p.m. – 7:00 p.m. – Tailgate Party – Patriot Ave.**
- Friday, Sept. 23:** **9:30 p.m. – 11:00 p.m. -- Homecoming Party –**
Christ United Methodist Youth Room & Gym *(parent consent form required)*
- Tuesday, Oct. 4:** **12:00 noon – 7th grade Brown Bag Lunch – MPR**
- Friday, Oct. 14:** **6:00 p.m. – 7:00 p.m. – Tailgate Party – Patriot Ave.**
- Tues., April 3:** **11:30 a.m. – Moms' Salad Lunch – Location TBA**
- April 12 -13:** **Heart of the Home- PAT Fundraiser**
- May 16:** **7th grade Honors Forum – Auditorium – 10:55 a.m.**

Parent/PAT Brown Bag Lunch Meetings - 12:00 noon - MPR
(SAVE THE DATES! All parents are encouraged to attend - drinks and desserts provided.)
Sept. 8 * Nov. 10 * Jan. 19 * March 1

Thanks!

Mary Preston Dubberly –Lead - mpbird@aol.com

Ginger Arledge-- gingerarledge@gmail.com

Stacie Crim -- sscrim@comcast.net

Susan Malouf -- susanmalouf@gmail.com

Rivers Mounger -- rmounger@comcast.net

JP CLASS of 2017- 7th Grade

Please fill in the volunteer form below:

Please mail the following 3 items: this volunteer form, the parent consent form, and the class fee of \$30* to the following:

Mary Preston Dubberly, 4371 North Honeysuckle Lane, Jackson, MS 39211

**(Checks payable to Jackson Prep with "Class of 2017" in memo line)*

or you can bring your forms and CLASS FEE (\$30) to the 7th grade table at Book Distribution on Aug. 11.

Student's Name: _____

Parents' Name: _____

Family E-mail: _____

Phone No.: _____ **Cell No.:** _____

OPPORTUNITIES TO HELP IN 7th GRADE

BACK TO SCHOOL PARTY – Friday, August 12 – 12:30 p.m. – 2:30 p.m.

____Chaperone

PRE-GAME TAILGATE PARTY – Friday, August 26 – 6:00 p.m. – 7:00 p.m.

____Decorations ____Host/Hostess ____Provide Appetizer ____Provide Drinks ____ Clean Up

HOMEcoming PARTY – Friday, September 23 – 9:30 p.m. – 11:00 p.m.

____Chaperone ____Salty ____Sweet ____Provide Drinks

7th Parents BROWN BAG LUNCH – Tuesday, October 4 – 12:00 noon

____Desserts ____Provide Drinks

PRE-GAME TAILGATE PARTY – Friday, October 14 – 6:00 p.m. – 7:00 p.m.

____Decorations ____Host/Hostess ____Provide Appetizer ____Provide Drinks ____ Clean Up

7th parents volunteer: HEART OF THE HOME – April 12-13, 2012

_____ Cooks Gallery (Friday morning) _____ Cooks Gallery (Friday afternoon)

_____ Bake for the Cooks Gallery _____ Where Needed

MOMS' SPRING SALAD LUNCH – Tuesday, April 3 -- 11:30 am. -- TBA

____Provide home ____Prepare pasta salad ____Provide Dessert ____Provide Bottled Water

GLOBAL LEADERSHIP 7th Gr. Rotation Leadership Parents Mtg. - 8:00 a.m. - 10:30 a.m.

Set-up, nametags, greeter ____Wed., Sept. 28 ____Wed., Dec. 7 ____Wed., Feb. 22 ____Mon., May 14

Jackson Preparatory School
P.O. Box 4940
Jackson, MS 39296

Parent Statement of Consent

I, or we, certify that it is with full knowledge and consent that _____
(Student's Name)

may participate in **7th Grade Back to School Party, Friday, August 12, 2011 at
River Hills Club, 12:30 p.m. - 2:30 p.m. (Yes or No)**

**7th Grade Homecoming Party, Friday, September 23, 2011 at
Christ United Methodist Church, 9:30 p.m. - 11:00 p.m. (Yes or No)**

While I expect school authorities to exercise reasonable precaution to avoid injury, I, or we, understand that neither the Board of Trustees of JACKSON PREPARATORY SCHOOL, nor any of its agents, are responsible for any injuries or damages sustained by my child as a result of or in any way connected with his participation in this activity.

I, or we, give my permission for my child to be taken to the nearest hospital or emergency medical facility in case of a medical emergency.

I, or we, understand that my child will be expected to obey the rules of JACKSON PREPARATORY SCHOOL at all times during the school trip. I further understand that my child will be sent home at my own expense if he/she fails to obey these rules.

Signature of Parent or Guardian

Date

I agree to follow the instructions of the chaperones and tour director and to stay with the group at all times. I realize that I may be sent home at my expense at the discretion of the chaperones.

Signature of Student

Home Phone _____

Work Phone (F) _____ (M) _____

Emergency Contacts (names and phone numbers)

(1) _____

(2) _____

Allergies _____

Medications _____

OUT OF TOWN TRIPS ONLY _____

Health Insurance Company and number